



**Henry McMaster**  
Governor

**SOUTH CAROLINA**  
DEPARTMENT OF COMMERCE

**Harry M. Lightsey III**  
Secretary

**ENTERPRISE PROGRAM COMMITTEE MEETING**

May 2, 2024 - 2:00 p.m.

**AGENDA**

**I. CALL TO ORDER**

Hartley Powell

**Tab 1 APPROVAL OF PREVIOUS MINUTES**

April 4, 2024

Hartley Powell

**II. EXECUTIVE SESSION**

*Discussion of contractual terms related to the job development credits listed under Tab 3 below related to proposed business expansion or location and receipt of legal advice in connection therewith.*

**Tab 2 CONFIDENTIAL PROJECT APPLICATIONS**

Chris Huffman

A. EZ2412 3672A-B                      Chester County

**Tab 3 PORT CREDIT APPLICATIONS**

Chris Huffman

*Applications for which the SC Ports Authority has recommended \$100/increase TEU (or TEU equivalent):*

B. Maxwood Furniture  
C. Vetroresina

**III. APPROVAL OF CONFIDENTIAL APPLICATIONS**

Hartley Powell

**IV. ADJOURN**

The South Carolina Coordinating Council for Economic Development has complied with the requirements of the Freedom of Information Act in notification of the media and posting of the agenda.