

SOUTH CAROLINA SMALL BUSINESS REGULATORY REVIEW COMMITTEE MEETING

Friday, September 13, 2019 – 12:00 PM

Conference Call

AGENDA

CALL TO ORDER AND WELCOME – Suzanne Pucci, Chair

REVIEW AND APPROVAL OF:

- Minutes – June 14, 2019
- Agenda – September 13, 2019

PROPOSED REGULATIONS

State Fiscal Accountability Authority

Document No. 4894 Consolidated Procurement Code

Department of Health and Environmental Control

Document No. 4885 Classified Waters

Document No. 4886 Standards for the Permitting of Agricultural Animal Facilities

Document No. 4887 Water Classifications and Standards

Document No. 4888 Water Pollution Control Permits

Commission on Indigent Defense

Document No. 4884 Indigent Screening Process

Department of Labor, Licensing and Regulation

Board of Chiropractic Examiners

Document No. 4889 Board of Chiropractic Examiners

Board of Dentistry

Document No. 4890 Laboratory Work Authorization Form; Sanitary Standards; and Ethics

Board of Landscape Architectural Examiners

Document No. 4891 Continuing Education

Board of Long Term Health Care Administrators

Document No. 4892 Health Care Executive

Office of Occupational Safety and Health

Document No. 4893 Recording and Reporting Occupational Injuries and Illnesses

MEMBER	PROPOSED REGULATION FOR REVIEW
CALDWELL	4894, 4885
CHRISTOPHER	4886, 4887
LAVESPERE	4888, 4884
MANN	4889, 4890
MITCHELL	4891, 4892, 4893

NEW BUSINESS

- Walter Carr Tax Inquiry (Letter Attached)

UPDATES

- Committee Appointments – status report from Commerce staff and Suzanne Pucci.

UPCOMING MEETING

- The next SBRRRC Meeting is scheduled for Friday, October 11, 2019.

ADJOURNMENT

**SC Department of Commerce will be hosting this conference call-in meeting at 1201 Main Street, Suite 1600, Columbia, SC 29201.*

Call-in instructions for the September 13, 2019 meeting are as follows:

Conference Call-in Instructions

1. *Please choose the access number local to you, (even if dialing in from out-of-state).*
803-726-9796
864-908-3279
843-737-7035

2. Please follow the voice prompts and, when asked, enter the Code **463451** followed by the # key. You will be connected to the conference, if your Code is correct. If you are disconnected for any reason, repeat instructions.

TIPS TO IMPROVE CALL QUALITY

When you are not speaking, please mute your phone. Please use landlines instead of cellular phones when possible.

***If you have any trouble calling in, please call the
SC Department of Commerce at 803-737-0400***