## Henry McMaster

Governor

## SOUTH CAROLINA

DEPARTMENT OF COMMERCE

Robert M. Hitt III Secretary

## ENTERPRISE PROGRAM COMMITTEE MEETING

July 9, 2020 at 2:00 p.m.

## AGENDA

|       | CA  | LL TO ORDER  |       |                            | Hartley Powell |
|-------|---|--|-------|----------------------------|----------------|
| Tab 1 | API                                       | PROVAL OF PREVIOUS MINUTES   |       |                            | Hartley Powell |
|       | June 4, 2020                              |  |       |                            |                |
| Tab 2 | JEDA PROJECTS – "Non-Confidential"        |  |       |                            | Daniel Young   |
|       | A<br>B                                    | Foundation for Affordable Housing – Tamarind at Stoneridge – Richla TCTC Foundation, LLC – Anderson County | ind C | ounty                      |                |
| Tab 3 | PR  | DJECTS FOR REVIEW – "Confidential"   |       |                            | Daniel Young   |
|       | C<br>D                                    | EZ2046 3359 – York County<br>EZ2032 3365C – Lexington County   | Е     | EZ2005 3370 – Bamberg Cour | ty             |
| Tab 4 | ISSUE FOR REVIEW – "Confidential"         |  |       |                            | Daniel Young   |
|       | F   | EZ1308 2828A – Berkeley County   |       |                            |                |
| Tab 5 | PORT CREDIT APPLICATIONS – "Confidential" |  |       |                            | Daniel Young   |
|       | G<br>H                                    | Distribution Facility Port Credit Incentive – Dorchester County<br>Port Credit Report                      |       |                            |                |

The South Carolina Coordinating Council for Economic Development has complied with the requirements of the Freedom of Information Act in notification of the media and posting of the agenda.

