



Henry McMaster  
Governor

SOUTH CAROLINA  
DEPARTMENT OF COMMERCE

Robert M. Hitt III  
Secretary

**AGENDA**

**SOUTH CAROLINA COORDINATING COUNCIL  
FOR ECONOMIC DEVELOPMENT**

**FULL COUNCIL MEETING**

*Thursday, March 4, 2021  
10:00 a.m.*

The South Carolina Coordinating Council for Economic Development has complied with the requirements of the Freedom of Information Act in notification of the media and posting of the agenda.

<b>I.</b>	<b>CALL TO ORDER AND WELCOME</b>	Robert M. Hitt, III
<b>II.</b>	<b>FINANCIAL &amp; PROGRAM REPORTS</b>	
	Enterprise Program .....	Tab A
	Set-Aside Program.....	Tab B
	Rural Infrastructure Fund Program.....	Tab C
	Tourism Infrastructure Fund Program .....	Tab D
	Closing Fund Program.....	Tab E
<b>III.</b>	<b>APPROVAL OF PREVIOUS MINUTES</b>	
	• December 3, 2020.....	<b>Tab 1</b>
<b>IV.</b>	<b>EXECUTIVE SESSION</b>	
	<i>Discussion of negotiations incident to proposed contractual arrangements, discussion of proposed business expansion or location, discussion of taxpayer confidential information, and receipt of legal advice</i>	
	• <b>ECONOMIC DEVELOPMENT PROJECT APPLICATIONS FOR APPROVAL .....</b>	<b>TAB 2</b>
	C-20-3284 - Georgetown County .....	Tab A
	C-20-3346 - Chester County .....	Tab B
	C-20-3299 - Cherokee County .....	Tab C
	C-20-3315 - Edgefield County .....	Tab D
	C-19-3250 - Chester County .....	Tab E
	C-20-3322 - Spartanburg County .....	Tab F
	C-20-3337 - Spartanburg County .....	Tab G
	C-20-3307 - Florence County .....	Tab H
	C-20-3325 - Clarendon County .....	Tab I
	C-20-3345 - Clarendon County .....	Tab J
	C-20-3276 - Anderson County .....	Tab K
	C-20-3344 - Newberry County .....	Tab L
	C-19-3010 - Spartanburg County .....	Tab M
	C-20-3321 - Richland County .....	Tab N
	C-20-3256 - Greenville County .....	Tab O
	C-20-3326 - Charleston County .....	Tab P
	C-20-3331 - Aiken County .....	Tab Q
	C-20-3317 - Anderson County .....	Tab R
	C-20-3348 - Laurens County .....	Tab S
	C-20-3341 - Colleton County .....	Tab T

- **COVID-19 UPDATE** ..... **TAB 3**  
 COVID Report..... Tab U

**V. ACTION ITEMS**

- **CONFIDENTIAL ECONOMIC DEVELOPMENT PROJECT APPLICATIONS & ISSUES**
- **NON-CONFIDENTIAL ECONOMIC DEVELOPMENT PROJECT APPLICATIONS**..... **TAB 4**  
 C-20-3342 - 3D Systems, Inc. - York County ..... Tab V  
 C-20-3356 - Pall Corporation - Spartanburg County..... Tab W  
 C-20-3357 - Pall Corporation - Spartanburg County..... Tab X  
 C-19-3195 - Pure Blue Fish SC, LLC - Orangeburg County..... Tab Y  
 C-20-3272 - TTI Floor Care North America - Spartanburg County ..... Tab Z  
 C-20-3312 - NUPI Americas, Inc. - Hampton County ..... Tab AA
- **NON-CONFIDENTIAL ISSUES** ..... **TAB 5**  
 C-15-2415 - Charleston International Airport - Charleston County ..... Tab BB  
 C-16-2709 - General Electric Company - Florence County ..... Tab CC  
 C-18-2948 - ScanSource, Inc. - Greenville County ..... Tab DD
- **OTHER BUSINESS** ..... **TAB 6**  
**JEDA Resolution**..... Tab EE

**VI. NEXT COUNCIL MEETING**  
 June 3, 2021