



**Henry McMaster**  
Governor

**SOUTH CAROLINA**  
DEPARTMENT OF COMMERCE

**Harry M. Lightsey III**  
Secretary

**ENTERPRISE PROGRAM COMMITTEE MEETING**

December 5, 2024 - 9:00 a.m.

**AGENDA**

**I. CALL TO ORDER**

Hartley Powell

**Tab 1 APPROVAL OF PREVIOUS MINUTES**

Hartley Powell

November 12, 2024

**Tab 2 APPROVAL OF JEDA PROJECTS**

Chris Huffman

- A. Affordable Senior Housing Foundation, Inc. - Pee Dee Gardens – Florence County
- B. Cognito Academies – Lancaster County
- C. Foothill Affordable Housing Foundation, Inc. & Foundation for Affordable Housing V, Inc.  
- The Paddock Club & The Fairways – Richland County

**II. EXECUTIVE SESSION**

*Discussion of contractual terms related to the job development credits listed under Tab 3 below related to proposed business expansion or location and receipt of legal advice in connection therewith.*

**Tab 3 CONFIDENTIAL PROJECT APPLICATIONS**

Chris Huffman

- D. EZ2442 3714 Spartanburg County
- E. EZ2446 3725 York County
- F. EZ2408 3688 Berkeley County
- G. EZ2423 3730 Greenville County
- H. EZ2425 3717 Hampton County
- I. EZ2444 3724A&B Union County
- J. EZ2429 3716 Lancaster County
- K. EZ2404 3728A&B Anderson County
- L. EZ2446 3723A-E York County

**Tab 4 PROPOSED AMENDMENT TO REVITALIZATION AGREEMENT**

Chris Huffman

- M. EZ1240 2768 Richland County

**Tab 5 PORT CREDIT APPLICATIONS**

Chris Huffman

*Applications for which the SC Ports Authority has recommended \$100/increase TEU (or TEU equivalent):*

- N. Volvo Car USA, LLC
- O. Unique USA, Inc.
- P. Chevron Phillips Chemical Company LP
- Q. Sagebrook Home LLC

**III. APPROVAL OF CONFIDENTIAL APPLICATIONS**

Hartley Powell

**IV. OTHER BUSINESS**

**Tab 6 COVID-19 REPORT**

Chris Huffman

- R. COVID-19 Report

**V. ADJOURN**

The South Carolina Coordinating Council for Economic Development has complied with the requirements of the Freedom of Information Act in notification of the media and posting of the agenda.